

**Government of Andhra Pradesh
Commissionerate of Collegiate
Education**

Academic & Administrative Audit (AAA) – 2023-2024

FORMAT – I (COLLEGE PROFILE)

PART- A

1. Name of the College and Address

SWR Govt. Degree College (G), Kanchikacherla. Located 2nd floor
SRR & CVR Govt. Degree College (A), Vijayawada.

URL of Website : www.swrgdckch.ac.in

E- Mail : jkc.swrgdckkanchikacherla2013@gmail.com

Phone number : 9440276133

2. Vision & Mission: To create holistic education which provides a congenial atmosphere for socially, and economically backward girls students to excel academically and empower the young aspirants to provide quality education to backward girl students which helps in acquiring knowledge building self confidence & positive thinking.

3. Name of the Principal, email, and mobile Number

Dr. V. Neeraja

neeraja2812@gmail.com

Ph: 9705798900

4. Name of the Vice-Principal, email, and mobile Number

Dr. K. Balakrishna Lec.in Telugu

bkkanukollu@gmail.com

Ph: 9440064705

5. Name of the IQAC Coordinator, email, and mobile Number

Sri. M. Aruna Lec.in Physics

arunamodugu1969@gmail.com

Ph: 9490881096

6. Name of the Academic Coordinator, email, and mobile Number

Dr. K. Balakrishna Lec.in Telugu

bkkanukollu@gmail.com

Ph: 9440064705

7. Year of Establishment : 2013

8. UGC 2(f) and 12 B status (certificates to be verified) : applied to UGC for 2(f) recognition.

9. **Autonomous status – Yes/No, If yes, Since_:** Non- Autonomous

10. **RUSA status :** not applicable

11. **College land and Plan details /documents :**

<https://docs.google.com/document/d/1xM789NaOcDa6JUunVjVe7zXLryUtIVci/edit?usp=sharing&oid=106151219950157086317&rtpof=true&sd=true>

12. **Affiliation status : Permanent/temporary (certificates to be verified) :** Temporary

13. **AISHE Status - Data submitted for the academic year 2021-22**

14. **NAAC Status -:** Preparing to undergo 1st NAAC accreditation

a) **Previous NAAC Cycle date and Month :** NA

b) **Date of Expiry :** NA

c) **Previous Grade and CGPA (certificates to be verified) :** NA

15. **Status of peer team recommendations**

| S. No | Recommendations made | Recommendations fulfilled |
|-------|----------------------|---------------------------|
| 01 | NA | NA |

16. **Previous Recommendations of Academic Audit of the CCE**

| No. of suggestions made | No of suggestions implemented |
|-------------------------|-------------------------------|
| 2 | 2 |

Action taken report to be attached

<https://docs.google.com/document/d/1oR8YJpHBQNGQhOHskIJXzBskM8eVDB7L/edit?usp=sharing&oid=106151219950157086317&rtpof=true&sd=true>

16. **NIRF Rank (if any) :** Year: Nil

17. **ISO Certification:** Year: Nil

18. **Awards & Achievements for the institution during the current Academic Year with details:** one patent is approved in 10-1-22

PART-B

1. No. of Programmes Offered by the College

- a. Current Academic Year
- b. Last Two Years

| Year | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
|----------------------|---------|---------|---------|---------|---------|
| Number of Programmes | 03 | 03 | 03 | 03 | 03 |

2. No of Value Added Courses introduced (last two years)

| Year | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
|-------------------------------|---------|---------|---------|---------|---------|
| Number of Value Added courses | Nil | 01 | 01 | 02 | 02 |

3. Details of teaching faculty

| No of posts | Sanctioned | Working | Vacancies |
|-------------|------------|---------|-----------|
| Regular | 10 | 09 | 01 |
| PTL | NA | NA | NA |
| Contract | NA | NA | NA |
| Guest | NA | NA | NA |
| Total | 10 | 09 | 01 |

4. Qualifications of teaching staff

| Teaching Staff | PG | M. Phil | Ph.D | NET/SET |
|----------------|----|---------|------|---------|
| Regular | 09 | 04 | 05 | 06 |
| PTL | NA | NA | NA | NA |
| Contract | NA | NA | NA | NA |
| Guest | NA | NA | NA | NA |
| Total | 09 | 04 | 05 | 06 |

5. Details of non- teaching faculty

| No of posts | Sanctioned | Working | Vacancies |
|-------------|------------|---------|-----------|
| 03 | 03 | 03 | 0 |
| Total | 03 | 03 | 0 |

6. Student strength particulars

a) During the last two years

| Year | 2019-20 | | | 2020-21 | | | 2021-22 | | | 2022-23 | | | 2023-24 | | |
|-----------------|---------|----|-----|---------|----|-----|---------|----|-----|---------|----|-----|---------|----|-----|
| No. of students | I | II | III | I | II | III | I | II | III | I | II | III | I | II | III |
| | | 56 | 48 | 44 | 44 | 56 | 43 | 78 | 44 | 56 | 51 | 78 | 44 | 77 | 51 |

7. No of students appeared in the final year exams during the last two years

| Year | 2019-20 | | | 2020-21 | | | 2021-22 | | | 2022-23 | | | 2023-24 | | |
|----------------|---------|----|-----|---------|----|-----|---------|----|-----|---------|----|-----|---------|----|--------|
| Programme wise | A | P | % | A | P | % | A | P | % | A | P | % | A | P | % |
| B.Com (H) | 37 | 37 | 100 | 37 | 37 | 100 | 42 | 42 | 100 | 38 | 38 | 100 | 38 | 38 | 100% |
| B.Sc (MPCs) | - | - | - | 04 | 04 | 100 | 7 | 7 | 100 | 8 | 6 | 75 | 22 | 19 | 86.36% |

8. Teacher – student ratio (Current Year) :

Total Students/Lecturers = 206/9 = 22(1:22)

9. Infrastructure details (Physical and Academic facilities of Criterion-IV)

- i. Total no of class rooms : 03
- ii. Total no of laboratories : Nil
- iii. Total no of digital classrooms : Nil
- iv. Total no of virtual classrooms : 01
- v. Total no of ICT enabled classrooms : 01
- vi. Total no of studios : Nil
- vii. Total no of Computers, Student & Computers Ratio : 169/30 (1:05)
- viii. Total no of printers : 03
- ix. Total no of scanners : 01
- x. Total no of Xerox facility : 01
- xi. Total no of Wi-Fi routers : 03
- xii. Internet Bandwidth : Speed upto 200mbps
- xiii. Seminar halls : Nil

- xiv. Auditorium : Nil
- xv. Details of sports facilities : Nil
- xvi. Gymnasium (No of stations) : Nil
- xvii. Rooms for administration : 02
- xviii. Water - RO facility : Nil
- xix. Toilets for staff (Men/Women/Differently abled) : Nil
- xx. Toilets for students (Men/Women/Differently abled) : 12
- xxi. Divyangan friendly facilities (Ramps/Lifts/Softwares) : Nil
- xxii. No of fire extinguishers in the labs and corridors : Nil
- xxiii. Solar energy details - LEDs , Green Audit Status : 02
- xxiv. Library
 - No. of Books&Journals :3120
 - Status of Automation : Not Yet
 - E-journals : Nil
 - Nlistssubscription : Nil
 - Internet : Provided
- xxv. Women's waiting hall : Nil
- xxvi. Grievance Reddressal Cell : yes
- xxvii. Health Centre : Nil
- xxviii. ELL :Nil (But conducting class rooms)
- xxix. JKC Lab :Nil (But classes going on in class rooms)
- xxx. Computer Labs : Nil (But arranged in Staff & Class rooms)

10. **Research :**

❖ **No of collaborations / Functional MoUs**

| Year | 2022-23 | 2022-23 |
|---------------------------------|---------|---------|
| Number of collaborations / MoUs | 05 | 05 |

❖ **No of publications in UGC – CARE listed journals**

| Year | 2022-23 | 2023-24 |
|------------------------|---------|---------|
| Number of Publications | 10 | 09 |

❖ **No of start-ups**

| Year | 2022-23 | 2023-24 |
|---------------------|---------|---------|
| Number of start-ups | Nil | Nil |

❖ **No of patents**

| Year | 2022-23 | 2023-24 |
|-------------------|---------|---------|
| Number of patents | 01 | 02 |

❖ **No of Research Guides**

| Year | 2022-23 | 2023-24 |
|---------------------------|---------|---------|
| Number of Research Guides | 01 | 01 |

❖ **No of Research Scholars**

| Year | 2022-23 | 2023-24 |
|-----------------------------|---------|---------|
| Number of Research Scholars | Nil | Nil |

❖ **No of Major/ Minor Research Projects**

| Year | 2022-23 | 2023-24 |
|---------------------|---------|---------|
| Number of Major RPs | Nil | Nil |
| Number of Minor RPs | Nil | Nil |

❖ **Incubation Centre/s: Yes/No : No**

Consultancy offered:

| Area | Organization (MoU) | Revenue Generated |
|------|--------------------|-------------------|
| Nil | Nil | Nil |

11. Policies prepared and implemented ; Hostel policy -3

12. Extension activities (Current year) : conducting

- a) No. of Extension activities in the Neighborhood for social and holistic development : 04
- b) No of Extension activities conducted through NSS/NCC/ RED CROSS/YRC : Nil
- c) No of Extension activities in collaboration with government agencies : Nil
- d) No of Extension activities in collaboration with Non-Governmental Organizations : 01

13. **Feedback, Student Satisfaction Survey mechanism adopted** : adopted

14. Alumni Association - involvement and activities : Involved and one meeting conducted

15. **Awards and achievements-current year** (to be verified -)

- ❖ Students : 07
- ❖ Staff : 01

16. **Total no of scholarships and free ships (Current Year) :**

Total Amount in Rs:- NIL

17. **Total no of capacity building and skill development activities conducted by the college (Current Year) : 2021 - 22**

| | |
|---------------|----|
| Teaching | 05 |
| Non -Teaching | |

18. Trainings conducted by JKC for competitive exams during the last two years

Training:

| Year | 2022-23 | 2023-24 |
|-------------------------------|---------|---------|
| Number of students registered | 44 | nil |
| Number of students Trained | 39 | nil |
| a. from your GDC | 39 | nil |
| b. from other colleges | Nil | Nil |

19. Student Support and Progression

Student's Progression to Higher Education (Programme-wise)

| Year | 2022-23 | 2023-24 |
|--------------------|---------|---------|
| Number of students | | |
| a) B.A | NA | NA |
| b) B.Com | 10 | 10 |
| c) B.Sc | 2 | 05 |

A. Employment (Programme wise)

| Year | 2022-23 | 2023-24 |
|--------------------|---------|---------|
| Number of students | | |
| a) B.A | NA | NA |
| b) B.Com | 10 | 20 |
| c) B.Sc | Nil | 10 |

B. Entrepreneurship (Programme wise)

| Year | 2022-23 | 2023-24 |
|--------------------|---------|---------|
| Number of students | | |
| a) B.A | NA | NA |
| b) B.Com | Nil | Nil |
| c) B.Sc | Nil | Nil |

20. Grants/funds received from (in Lakhs/Rs.)

- A. Government :Rs 1952686 /-
 - B. Non-governmental bodies: NA
 - C. Individuals/ Philanthropists: 01. (Rs. 10000/- in the form of books)
In the form of nutritious food sponsored by donors
Staff also donated delicious meals to girls students monthly twice
 - D. CSR :
 - E. Budget allocated for Infrastructure: Nil
 - F. Expenditure for Books & Journals: Nil
- Budget Sanctioned Rs. ; Utilized Rs.

21. Governance and Leadership

- ❖ Institutional Perspective Plan (Next two years) :
Prepared and copy attached
- ❖ No of policies developed by the Institution and details: 01

22. Contribution of IQAC

- ❖ Incremental changes during the last two years

23. Best Practices of Institution

1. Birds water feeding during mid-summer by the staff and students.
2. Students are taking classes for visually challenged kids at Vijayameri blind and integrated school Gunadala.

24. **Evaluative Reports of the Departments** : Prepared and Enclosed.

25. **For Autonomous Colleges** : Non - Autonomous colleges that is not applicable

A. Academic Council

- Last Academic Council meeting date
- Major decisions for enriching curriculum/Academics

B. Controller of Examinations

- Examination reforms proposed and implemented
- CIA
- Mechanism for addressing grievances
- Mechanism for transparency in setting up of Question papers
- Mechanism for appointing examiners
- Mechanism adopted to ensure the security of information
- CoE expenditure report with details

C. Board of Studies

- Mechanisms for updating curriculum
- Justification Reports for Curricular revamp

D. Governing Body

- Last G.B meeting date
- Major resolutions for administration

26. **College Handbook (to be uploaded on the college website)** : yes

27. **College Magazine (to be uploaded on the college website)** : yes

28. **Monthly News Letters** : uploaded in the web site

29. **Departmental meeting Minutes Registers** (to be verified) : Yes

30. Reports of various committees (to be verified) : Yes

31. **CPDC/Finance Committee Meeting Minutes Registers** (to be verified) :

CPDC Committee formed in the month of June - 2022Done

32. **Implementation status of Biometric Attendance and TLP Reports** (to be verified) : maintaining